

STAR OF BETHLEHEM

Make a mobile to remind you of Jesus' birth.

What you need:

- Paper plate
- Hole punch
- Thin blue ribbon
- Scissors
- Pencil
- Yellow craft foam
- Marker



What you do:

1. With the paper plate upside down, punch evenly spaced holes along the rim. Gently fold the plate and punch a hole in the center.
2. Cut pieces of ribbon, thread them through the holes as desired and tie the ribbons securely.
3. Trace several small stars and one larger star on the foam and cut them out. Punch a hole atop a point of each star.
4. Tie one small star to each outer-rim ribbon.
5. Thread a longer ribbon through the center hole and tie the large star to the other end.
6. Write a verse on the plate or large star. Hang the mobile from the ceiling with another piece of blue ribbon.

PUZZLE

The star of Christmas

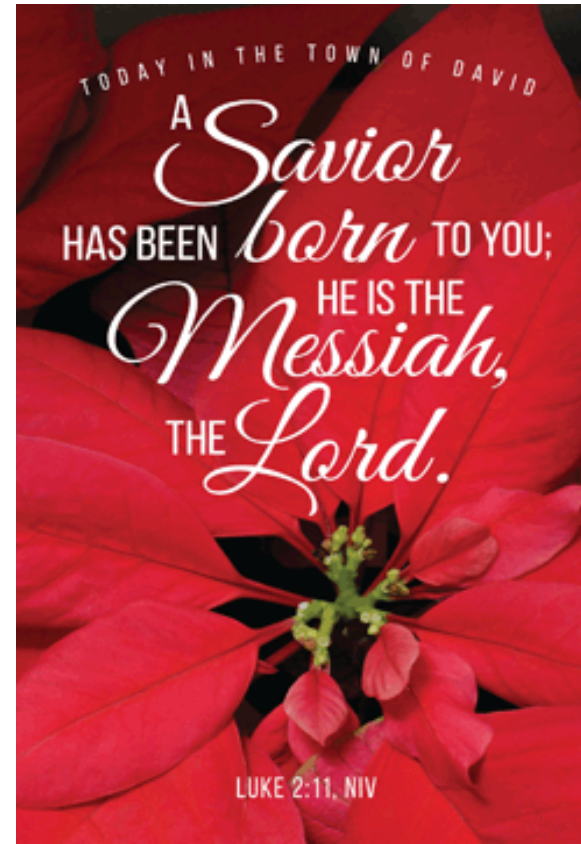
When Jesus was born, a star led the wise men to him.

Directions: Place the words in order, by their numbers, on the blanks below to complete Matthew 2:10, NIV.

“ _____
 _____,
 _____.”

_____, NIV

Answer: "When they saw the star, they were overjoyed." Matthew 2:10, NIV



THE PILGRIM HERALD

December 2015

PILGRIM EV. LUTHERAN CHURCH

The Lutheran Church-Missouri Synod

462 Meadowbrook Dr.,
West Bend, WI 53090

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The Pilgrim Herald

Pilgrim Ev. Lutheran Church LC-MS

462 Meadowbrook Drive, West Bend, WI 53090

December 2015

FROM THE DESK OF PASTOR FISHER

Luke 2:1-14(ESV) ¹In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first registration when Quirinius was governor of Syria. ³And all went to be registered, each to his own town. ⁴And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵to be registered with Mary, his betrothed, who was with child. ⁶And while they were there, the time came for her to give birth. ⁷And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. ⁸And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. ¹⁰And the angel said to them, “Fear not, for behold, I bring you good news of a great joy that will be for all the people. ¹¹For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹²And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying, ¹⁴ “Glory to God in the highest, and on earth peace among those with whom he is pleased!”

Greetings in the name of Jesus, the babe of Bethlehem, whose coming we are preparing

to celebrate! It’s always wonderful to see the children, as they continue to clearly confess the Christian faith to their neighbors through their Christmas program. So, an early thank you goes to the Sunday School teachers and aids who give of their time to help the children! Also, thank you parents who work so hard with your children to get them ready for the program and bring them to Sunday school, program practices, and to Church. Finally I would like to thank the children themselves who willingly and boldly confess their faith using their many God given talents. Thank you all and God Bless!!!! I truly look forward to celebrating the birth of our Lord and Savior Jesus with you. For your home devotion this Christmas I would like to share with you a devotion from the daily devotion book “God Grant it” devotions from Rev. Dr. C. F. W. Walther.

Christ had hardly been born in a manger in Bethlehem when outside, in the fields, the angel of the Lord, shining from His glory, appeared and called the shepherds: **“Fear not, for behold, I bring you good news of a great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord.”** As the heavens opened, the whole multitude of the heavenly host came down and sang before the astonished shepherds: **“Glory to God in the highest, and on earth peace among those with whom he is pleased!”** Here, in Bethlehem and its environs, was everything that properly belongs in heaven. The Lord of the heavens Himself was lying as a child in the manger. The glory of the Lord shone around the shepherds and illuminated the night with heavenly light. The heavenly host gathered before men who were speechless with joy. Heaven’s music sounded. It was as if heaven had descended to earth and taken up and enclosed the earth within itself.

But what happened here did not apply solely to the residents of Bethlehem, but to all

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Tyler McMiller
LCMS MISSIONARY TO MEXICO

How can you help Christ's work in Mexico?

1. PRAY- Please pray for the Lutheran Church in Mexico as it struggles for theological clarity so that the Lutheran Synod of Mexico will be able to meet the spiritual needs of Hispanics on both sides of the US- Mexican border.

2. SHARE- Please share the good news of the Lutheran Church in Mexico with your friends, family and Pastor.

3. SUPPORT- Please support Christ's work in Mexico City in Tyler McMiller through your offering.

Please make checks payable to and mail to -

LUTHERAN CHURCH- MISSOURI SYNOD

P.O. Box 66861, St. Louis, MO 63166-6861

If sending a check, please, include Tyler McMiller- Mexico on the memo line and the support will go to my personal account

or

Visit- www.lcms.org/mcmiller

Please email me at tyler.mcmiller@lcmsintl.org

My parent's home address is- Tyler McMiller
433 Bethany Ct., Valley Park, MO 63088

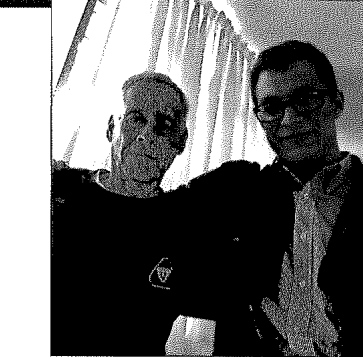
talk with me after the message if they hadn't been baptized. I will be making a point of asking that same question every Saturday.

One of the frustrations that *San Pedro* (Saint Peter's) is going through is a lack of growth. Many members of the congregation have expressed concern that the group of *indigentes* from *Proyecto Bread* are not attending the Sunday church service. The whole purpose of *Proyecto Bread*, they tell me, was to reach out to the homeless community with the goal of having them come to Church. That they are not coming to Sunday Church is seen as a failure and a source of many frustrations.

Last Saturday during the Bible Study we watched *Martin Luther* (2003). We are also watching *Martin Luther* in our weekly Wednesday night devotions. During both sessions, I asked the same question, "Before Martin Luther was able to read the New Testament in Wittenberg, he often fell into extended periods of depression, after he was able to read the New Testament, did he continue to fight depression or was he happy all the time?" That question at the Wednesday night Bible study (for the Church members) was met with a long pause. They weren't sure. The same question, however, when posed to the group of *Proyecto Bread* was met with a resounding, "NO!" "He continued to get depressed!" "But what changed?", I asked them. "That Luther learned that Jesus was with him, through the good and bad times", several *indigentes* answered. "God's love is eternal!!!", one member yelled, apparently upset by my foolish question.

How interesting that one group was stumped by my question, while to the other, the one going through constant trials, living on the street, battling alcoholism, drug abuse...etc the answer seemed obvious. Their life is certainly filled with countless trials. Some *indigentes* have told me stories that have left me practically speechless, inspiring me to begin working on a series of Bibles Studies on, "Where is God when we suffer?"

In the few months I have spent here, it has become clear to me that *Proyecto Bread* is far more



than a food kitchen. It is a Church service because there the word is preached and (two out of three) sacraments are present. Holy Communion will probably never be included, but through instruction and breaking down misconceptions, it could be, someday. Waiting for them to come to Church would be a frustrating, slow road to failure. In *Proyecto Bread*, however, Christ comes looking for them.

One day after our *Proyecto Bread* Bible Study, one of the *indigentes* told me, that when *San Pedro* decides to paint the outside of the Church (which is, in fact, in desperate need for a new coat of paint) to inform them and they would be happy to help. I immediately jumped on the opportunity, posing a general question that if we provided lunch, water and coffee, would they be willing to help? A resounding, "Of course!". How beautiful to imagine the two services of *San Pedro*, deeply separated by class, education and hygiene, working together to move *San Pedro* forward. That's our next big project here in Mexico City. We pray. *Lord, thank you for all your blessings. Not one of us is too weak, too poor or too old to not be able to provide something for your harvest field. Give us strength, courage and optimism. In Christ's name we pray. Amen*



whose nature the Son of God assumed, everyone who is called human and a sinner. For, as the angel of the Lord proclaimed, " ... **I bring you good news of a great joy that will be for all the people.**"

An unspeakably great, unexplorable divine mystery is at the bottom of all this. God's holiness and righteousness must shut the doors of heaven to us sinners, and He knows that neither we ourselves nor any creature in heaven or on earth can open them for us. He had therefore determined from eternity that what we could not do, He would do Himself, and He would do it in such a way that His divine, wonderful, incomprehensible, and infinite love would be made known to all creatures, to His eternal praise and glory. God had decreed that His dear, only-begotten Son Himself would be sent into the world, that He would become man, that all of our sins would be laid on Him, and that those sins would be completely and eternally blotted out by His deep humiliation and death on a cross.

What happened in Bethlehem was the fulfillment of that eternal decree of the heavenly Father. As soon as His Son became man, the unbearable burden of all humanity's sin was laid upon Him. And so, as Christ, God's sacrificial Lamb for the sins of the whole world, lay in a hard crib in the dark stable, the eyes of God looked into the future to see His Son already dying on the cross. Therefore, this atonement for sins, by which God's offended holiness and righteousness were satisfied and men were reconciled to Him, was already as good as accomplished. For this reason, God immediately opened the gates of heaven as a sign of this glorious event. The heavenly host announced the wonder of His eternal love (which He wants each person to receive) to the humblest of people, the poor shepherds, and when the heavenly choir had concluded its festival hymn of reconciliation with the world, He filled them with joy.

Let us, then, rejoice and be happy today. Let our mouths be full of laughter and our tongues full of praise. For the holy message of Christmas is that heaven's gates stand open for us.

*From heav'n above to earth I come
To bear good news to ev'ry home;
Glad tidings of great joy I bring,
Whereof I now will say and sing;*

God bless and I pray you have a very Christ filled Christmas!!

Rev. Joseph M. Fisher (Heb. 12:1-2)

Please make note of our schedule for this Advent and Christmas season is changed:

All Advent mid-week services will be on Thursday at 1pm and 7pm

The Sunday School program will be on December 20th at 4pm

Christmas Eve December 24th will have a 6pm service with communion and a 10pm service of Lessons and Carols.

Christmas Day December 25th we will have 9am service with communion.

On Sunday December 28th will have our regular 8 and 10:30am services but no Sunday School

New Year's Eve December 31st will have a 6 pm service with communion

New Year's Day January 1st will have a 9am service with communion.

Church Council Meeting minutes from 11-9-2015

Attendance: Scott Densow, , Allen Latall, Diane Swanson, Fred Leffin, Mary Schwittau, Roger Kossert, Judy Frank, Jerome Sommers, Pastor Fisher, Pastor Raffa

The meeting began with prayer by Pastor Raffa. Minutes from last meeting were approved Elders Report – given by Allen Latall

Discussion on assisting missionaries – Rev. Michael Wildauer, Rev. David Preus, and Mr. Tyler McMiller

Pastor Fisher is Vice-Chairman for Synod convention and he is seeking volunteers to assist with services.

Pastor Fisher and Pastor Raffa are assisting Town of Scott with Saturday evening worship services.

Arnold Schumacher was accepted into Pilgrim membership.

Schedules made out thru mid December.

Trustee Report – given by Roger Kossert Furnace and thermostat repair.

Cracks have been repaired in the North parking lot.

Instructions on running kitchen dishwasher from repair person.

Chairs memorial.

Problem with a Pilgrim computer.

Board of Education – given by Diane Swanson Christmas program is established.

Christmas program dinner reception still being discussed.

Discussion on involvement of youth in Church.

Treasurer Report – given by Fred Leffin Financial statement ending October 31, 2015 was presented.

Pastors Report – given by Pastor Fisher Circuit 9 meeting on November 10th.

Call meeting for Batavia/Town of Scott on November 29th.

Auxiliary Court to have church service – 2nd

and 4th Tuesday of each month at 2pm. Motion passed to adjourn the council meeting. Pastor Fisher closed with prayer.

Respectfully Submitted – Scott Densow

BOARD OF ELDERS MEETING MINUTES 11-2-2015

The meeting opened with prayer by Pastor Fisher at 6:33 pm. Attending were Pastors' Fisher and Raffa, Gary Erdmann, Dave Fellenz, Ken Frank, Ron Kabitzke, Allen Latall and Brian Skrentny. Not in attendance were Howard Glas-sel and John Heger.

Schedules were made out thru mid December.

Pastor Raffa reported that the Synod no longer directly funds Missionaries. The Elders discussed how Pilgrim might assist those who have come thru our doors: Rev. Michael Wildauer in Africa, Rev. David Preus in the Dominic Republic and Mr. Tyler McMiller in Mexico City.

Pastor Fisher said he is the Vice-chairman of the worship committee for the Synod Convention, happening June 9th thru 14th 2016 in Milwaukee. He is seeking volunteers, especially to assist with the Saturday night worship service. If interested in volunteering or for more information, call Pastor Fisher or the church office.

Pastor Fisher accepted Arnold Schumacher in to membership at Pilgrim on October 28th. He had previously been an LCMS member and desired fellowship once again. A few days later he was placed into hospice care and passed away eight hours later, on November 3rd. A Christian burial took place from Pilgrim.

Both Pastors have been assisting the congregation in Town of Scott for the Saturday evening worship service. They are still seeking a Pastor

SERVING THE LORD IN MEXICO TYLER MCMILLER- LCMS MISSIONARY OCTOBER 2015

Proyecto Bread

By Tyler McMiller- LCMS Missionary



WHAT IS A CHURCH SERVICE?

Serving
the Lord
in Mexico
Tyler McMiller-
LCMS Missionary
October 2015

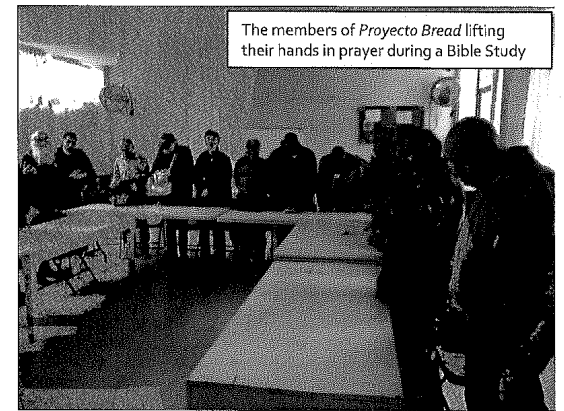
Happy Reformation Sunday! Thank you for all your prayers and support! One of the great evangelization programs we have here in *San Pedro* is called Proyecto Bread (which means project...you guessed it...bread). Every other Saturday we have a food kitchen with a full meal directed towards *los indigentes* (people who live below the poverty line). The Saturdays that fall between we have a Bible Study with coffee and cookies directed toward the same group. If some thirty-five come to the food

kitchen around twenty to twenty-five come to the Bible Study. The group from Proyecto Bread convinced me to move the Bible Study an hour later so they would have time to attend the Catholic food pantry down the street, dip out before the message starts and still be able to make it on time to our Bible Study. That's fine with me.

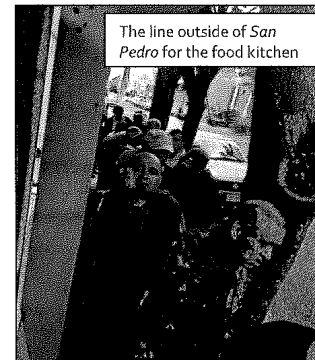
For this month's newsletter I would like to ask the question: What is the Church and what does it take to have a Church service? Every time we have a *Proyecto Bread* event we sing hymns followed by a message. Lately I have been making the point of including Confession and Absolution. It might not *look* like a Church service with some thirty unshaved, unwashed

people sitting with a plate of frijoles, mole and rice but Christ says, "where two or three are gathered in my name, there I am in the midst of them."

The last two weekends the conversation has moved toward Baptism. That gave me the opportunity to make sure that everyone had been baptized and told them to



The members of *Proyecto Bread* lifting their hands in prayer during a Bible Study



The line outside of *San Pedro* for the food kitchen

to reactive and to cradle the Christ's Child. The third is the Shepherd's Candle. This typifies the act of sharing Christ. And the fourth is the Angels' Candle, the candle of love and final coming. The fifth candle is the Christ Candle, placed in the middle of all the candles and is to be lighted on Christmas Eve. Do note that when it comes to the Advent Candles there are variations in color, in the number of candles, and in their names and symbolic meanings.



The Advent Wreath

The Advent Wreath is prominent in the German and Scandinavian traditions. It has developed out of the simple use of an evergreen spray of fir, spruce, balsam, or pine, placed near the hearth. The Advent candles are arranged with the spray, and the taller Christmas candle also graces the hearth. The forming of the evergreen boughs into a wreath has been a tradition for both home and church. In either case the wreath is formed without extra ornamentations of ribbons or bows. In the home the wreath is placed on the central table. In the church it is either suspended above the altar or set on a high pedestal resting on the floor.

The evergreen of the wreath represents the life that is found in Christ. The greens have come from out of the doors where nature

has begun its winter sleep; midst the drabness of nature the evergreen branch symbolizes the continuation of life. Thus it deepens the understanding of the Advent truth as a time of preparation for the full appearing of the life of Jesus Christ. The beauty of the wreath in its growing brightness of life is increased steadily until the appearing of the Great Light of Christ.

Blessed Adventide,
Pastor Raffa



ADVENT AND CHRISTMAS SERVICES

Advent Services will be held on Thursdays at 1 & 7 pm.

Children's Christmas Service: Sun. Dec. 20th at 4:00 pm. with a Chili Supper to follow.

Christmas Eve Communion Service at 6:00 pm.
Christmas Eve Lessons and Carols at 10:00 pm.

Christmas Day Communion Service at 9:00 am

New Years Eve Communion at 6:00 pm.
New Years Day Communion at 9:00 am.

And our Pastor Fisher, as Visiting Pastor of the South Wisconsin District, has been assisting their call committee in the search for a new Minister.

Pastor Raffa conducted devotions for the Elders. The group studies in chapter 9 of, "Why I am a Lutheran."

The meeting concluded with the Elders singing of a hymn.

Respectfully submitted,
Allen Latall

Al/ss



YEAR END/ANNUAL REPORTS

Please have your Year End/Annual Reports

to the Church office by December 14. I would like to have them in the January Pilgrim Herald. Thank you.

PLEASE REMEMBER TO renew your Thrivent Choice Dollars Designation for 2016. This must be done yearly.

Thank you.

WELCOME:

We welcome to Pilgrim by Affirmation of Faith, Mr. Arnold Schumacher.

We also welcome, Mr. Carey Stahl by Affirmation of Faith.

*Sympathy
Understand*

SYMPATHY AND PRAYERS to the family of Arnold Schumacher who was called home to Jesus on November 3, 2015.



Please remember to check out the Christmas Shoppe. There are many unique things to see and purchase for gifts or for decorating. We are interested in handmade items from members of Pilgrim. Look for a special table for these items. If you are donating a handmade item, please put your name and a suggested price on a tag. The Christmas Shoppe will be open November 30 - December 20, 2015.



COOKIES, COOKIES, COOKIES Our Christmas Cookie Sale will soon take place. We are hoping that you will bake a double batch of your favorite Christmas cookies! Please bring your cookies to the church by 11:00 A.M. promptly on Saturday, December 12th. We will sell the cookies on Sunday, December 13th after both services. We sell our 1-pound boxes for \$7.00 each. The money goes to Rev. Micah Wildauer who is serving as a missionary to Togo. Thank you for baking, buying, and enjoying the cookies! Ladies Guild/LWML

Christian Education

Sunday School

It's hard to believe that the Fall Quarter is almost over. Our attendance has been very good and we do appreciate being notified of planned absences.

We have begun preparing for our December 20th Christmas Program. Join us at 4 p.m. as the children present "Joy to the World". Participants should arrive by 3:45 p.m. A Chili Supper will follow. Pastor Fisher has offered to cook and will be looking for food donations and assistants. Watch for the sign-up sheets.



Rehearsals will be held from 9:30-11:00 a.m. on Saturdays, December 5, 12, and 19. Attendance is very important. Just a reminder that toys, gum, candy, etc. should be left at home.

We will be studying New Testament stories during the next quarter.

Please note: NO Sunday School on Sunday, December 27th and January 3rd. Classes will resume on January 10th.



But when the fullness of time had come, God sent forth His Son, born of woman" Galatians 4:4

The Church Year begins with **Advent**, the first part of the Time of Christmas. The word *Advent* is from the Latin, meaning "coming into." The story of Jesus in Advent is the story of hope coming into the world. When the time was just right, God sent His Son, Jesus, into the world. Jesus came to save you and the whole world from the power of sin and death. Jesus is the world's only hope of salvation from its enemies. When Mary was pregnant with Jesus, she went to visit her cousin Elizabeth, who was pregnant with a son of her own. Elizabeth's baby would later be named John. The baby jumped inside of Elizabeth when Mary greeted her. Even before he was born, John rejoiced at meeting the hope of the world, Jesus Christ. John would grow up and be known as John the Baptist. John preached about Jesus to help others prepare for His coming. During the Advent season we learn how to prepare to receive Jesus, the hope of the world.

Symbols have been called our silent teachers. They are universally used. Each one is expressive of a larger truth, speaking succinctly what otherwise would take many words to express. Each one speaks vividly, clearly, and colorfully, of some truth or conviction that compels its saying.

The Advent Candles

Candles have been used for centuries as the symbol of light. Many religions have adopted this symbol. The Jewish religion in particular has made it one of the essential expressions in connection with its traditional religious observances. It is not at all strange that the Christian tradition has found much use for the candle, and given it a large place in its observance.

It is the living light, the living flame, of the candle that gives the meaning so traditionally attached to its use. This makes it more symbolic than electric or artificial lights. Jesus Christ is the living light of the world; He is the light that broke forth on the world on that first Christmas when He was born as Prince of Peace. He is the light that gradually penetrated into all the world, as outlined in the Epiphany story.

The use of candles during Advent is symbolic of His approach. The traditional act of increasing the number of candles to be used each week, or each day, tells of the increasingly brighter light of His approach. Starting out with one candle to pierce the darkness of the world, and increasing the lighting of the candles up to the dawning of the bright light of Christmas, leads gradually to the blaze of light on Christmas Eve.

In the use of the four candles for the season there has been a specific meaning placed on each candle. The first has been called the Prophecy Candle, opening up the period of waiting. The second is the Bethlehem Candle, symbolic of the preparations being made



**Suggested
Scripture Reading**

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. The lectionary is in accordance with Martin Luther's suggestions: "But let the entire Psalter, divided in parts, remain in use and the entire Scriptures, divided in lections, let this be preserved in the ears of the church". Also: "after that another book should be selected, and so on, until the entire Bible has been read through, and where one does not understand it, pass that by and glorify God."

Decembers Readings

- Dec. 1 Luke 1: 46-55
Revelation 1 - 2
- Dec. 2 Psalm 1
Revelation 3 - 5
- Dec. 3 Psalm 2
Revelation 6 – 8
- Dec. 4 Psalm 3
Revelation 9 – 11
- Dec. 5 Psalm 4
Revelation 12 - 14
- Dec. 6 Psalm 5
Revelation 15 - 17
- Dec. 7 Psalm 6
Revelation 18 – 20
- Dec. 8 Psalm 7
Revelation 21 – 22
- Dec. 9 Psalm 8
Isaiah 1 – 3
- Dec. 10 Psalm 9
Isaiah 4 – 6
- Dec. 11 Psalm 10
Isaiah 7 – 9

- Dec. 12 Psalm 11
Isaiah 10 – 12
- Dec. 13 Psalm 12
Isaiah 13 – 15
- Dec. 14 Psalm 13
Isaiah 16 – 18
- Dec. 15 Psalm 14
Isaiah 19 – 21
- Dec. 16 Psalm 15
Isaiah 22 – 24
- Dec. 17 Psalm 16
Isaiah 25 – 27
- Dec. 18 Psalm 17
Isaiah 28 – 30
- Dec. 19 Psalm 18
Isaiah 31 – 33
- Dec. 20 Psalm 19
Isaiah 34 – 36
- Dec. 21 Psalm 20
Isaiah 37 – 39
- Dec. 22 Psalm 21
Isaiah 40 – 42
- Dec. 23 Psalm 22
Isaiah 43 – 45
- Dec. 24 Psalm 23
Isaiah 46 – 48
- Dec. 25 Psalm 24
Isaiah 49 – 51
- Dec. 26 Psalm 25
Isaiah 52 – 54
- Dec. 27 Psalm 26
Isaiah 55 – 57
- Dec. 28 Psalm 27
Isaiah 58 – 60
- Dec. 29 Psalm 28
Isaiah 61 – 63
- Dec. 30 Psalm 29
Isaiah 61 – 63
- Dec. 31 Luke 1:46-55
Mark 1
Isaiah 64– 66

DECEMBER

- 1- Michael Zenda
Brittany Meinburg
- 2- Keefe Olig
- 3- Thomas Becker
- 4- Jennifer Molter
Dorothy Young
Beverly Hanson
- 5- Richard Reeck
- 7- David L. Olson
- 9- Angela Torre
- 10- Nancy Kleinke
Paul Tarvin
Tom Kabitzke
- 11- Orville Gierach
Loretta Waechter
Sarah Schober
Braycen Nitzke
- 12- Patrick Schnabel
Betty Voelzke
- 14- Dennis Hausmann
- 15- Edith Frank
Stephanie Baerenwald
- 16- Gilbert Maffit
John Meilahn
- 17- Richard Reich
- 18- Haley Ringgenberg
Richard Lewandowski
Paige Daley
Lucas Milis
- 19- Carl Belling
Anne Farrington
- 20- John Mckay
- 21- Ashlyn Olig
Gary Jenovai
- 22- Evelyn Schleif
- 23- Bruce Gilbert
Jeanne Tarvin
Marilyn Meylor
Lynne Lange
Gabriel Baker

- Jennifer Schmidt
- 24- Patricia Faul
- 25- Ryan Mayer
Carol Jenovai
- 26- Sally Volkman
- 27- David Carey
Brad Eifert
Caroline Reich
- 28- Gabriel Kempf
Carey Stahl
- 30- Tom Sumner
Daniel Grosskreuz
Gary Erdman
Parker Roell
Paul Soat
- 31- Tanner Schmidt

ANNIVERSARIES

- 5- Franklin & Betty Schroeter
- 17- Paul & Jeanne Tarvin
- 28- Gary & Sue Erdman



Pilgrim Ev. Lutheran Church

462 Meadowbrook Drive, West Bend, WI 53090

Office Hours: Monday through Thursday 8:00 am-1:00pm. (262) 334-0375

Rev. Joseph M. Fisher, Senior Pastor (262) 335-6736 and Rev. Christopher Raffa, Associate Pastor (262) 353-3375

December 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<i>1</i>	2 9:30 am. Comm. @ Mdbrk 4:00 pm. Cable Bible Class WB 987 Att Uverse 99 4:00 pm. Catechism 5-8 grade 6:30 pm. Lutheran Difference B.C. 7:00 pm. Dartball @ Hartford	<i>3</i> 4:00 pm. Cable Worship WB 987 Att Uverse 99 1 & 7:00 pm. Advent Comm. Wor- ship B	<i>4</i>	<i>5</i> Office Vol. Caryn L. 9:30 am. S.S. Rehearsal 2:30 am. Pilgrim Knitters
<i>6</i> 8 & 10:30 am. Comm. Worship 3 -6 9:15 am. Sunday school, Psalms Christmas Shoppe 12:30 pm. Joshua Bible Class	<i>7</i> 4:00 pm. Chapel @ Jackson Crossing 6:30 pm. Elders Meet- ing	<i>8</i> 9:00 am. Intimidating Blueberries 2:00 pm. Chapel @ Auxiliary Court	<i>9</i> 9:30 am. Quilters/Mary L. 4:00 pm. Cable Bible Class WB 987 Att Uverse 99 4:00 pm. Catechism 5-8 grade 6:30 pm. Lutheran Difference B.C. 7:00 pm. Dartball @ Slinger	<i>10</i> 4:00 pm. Cable Worship WB 987 Att Uverse 99 1 & 7:00 pm. Advent Comm. Wor- ship A	<i>11</i>	<i>12</i> Office Vol. Deb. B. 7:00 am. Men's Bible Bfast 9:30 am. S.S. Rehearsal 1:00 pm Ladies Guild pack cookies
<i>13</i> 8 & 10:30 am Comm. Worship 5 -8 9:15 am. Sunday school, Psalms Christmas Shoppe Ladies Guild Cookie Sale 12:30 pm. Joshua Bible Class	<i>14</i> Herald Deadline 5:30 pm. Trustees 7:00 pm. Church Coun- cil	<i>15</i> 12:00 pm. Ladies Guild /LWML	<i>16</i> 9:30 am. Comm. @ Mdbrk 9:30 am. Quilters/ Christmas Party 4:00 pm. Cable Bible Class 4:00 pm. Catechism 5-8 grade 6:30 pm. Lutheran Difference B.C. 7:00 Ties That Bind Quilt Guild 7:00 pm. Dartball vs. New Fane	<i>17</i> 4:00 pm. Cable Worship WB 987 Att Uverse 99 1 & 7:00 pm. Advent Comm. Wor- ship B	<i>18</i>	<i>19</i> Office Vol. Joanne K. 9:30 am. S.S. Rehearsal 2:30 am. Pilgrim Knitters
<i>20</i> 8 & 10:30 am. Comm. Worship 1-2 9:15 am. Sunday school, Psalms Christmas Shoppe Closes 4:00 pm. Children Christmas Program/ Chili Supper	<i>21</i>	<i>22</i> 2:00 pm. Chapel @ Auxiliary Court	<i>23</i> 4 :00 pm. Cable Bible Class WB 987 Att Uverse 99 4:00 pm. Catechism 5-8 grade 6:30 pm. Lutheran Difference B.C.	<i>24</i> 4:00 pm. Cable Worship WB 987 Att Uverse 99 6:00 pm. Christmas Eve Comm. 3 10:00 pm. Lessons & Carols A	<i>25</i> 9:00 am. Christ- mas Day Comm. 4	<i>26</i> Office Vol. Office 7:00 am. Men's Bible Bfast
<i>27</i> 8 & 10:30 am Comm. Worship 5 -6 No Sunday School No Joshua Bible Class	<i>28</i>	<i>29</i>	<i>30</i> 4 :00 pm. Cable Bible Class WB 987 Att Uverse 99	<i>31</i> 4:00 pm. Cable Worship WB 987 Att Uverse 99 6:00 pm. New Years Eve Comm. B		